

EXHIBIT A



Southwest Financial Services Ltd.
537 East Pete Rose Way, STE 300
Cincinnati, OH 45202
(800) 270-1498 FAX (800) 272-1499
nathan.truchon@sfskd.com

Lender Reference # 13418674

Account # 14254908

Page 1 of 2

Ordered: 11/13/2008 EFFECTIVE DATE: 10/01/2008
Customer: PNC BANK - CONSUMER LOAN CENTER
ALL STATES
2730 LIBERTY AVE.
Contact: PNC BANK, WLC

In Re: MARIE FUGES
Address: 952 BRIDGE ST
PHILADELPHIA, PA 19124-1711
PHILADELPHIA COUNTY

Township: CY PHILA 35WD

Price: \$1.00

Index #

DEEDS

Volume	Page	Grantee of Record (record holder of Property)	Grantor of Record (from whom acquired)	Date of Transfer	Rev Stamp
1) 5116	5683	MARIE A. FUGES (NO MARITAL STATUS ON DEED)	ROBERT EDWARD FUGES	04/24/2005 04/29/2005	

MORTGAGES

Amount	Date	Mortgagee	Volume	Page
1) \$35,000.00 OPEN ENDED TO \$35,000.00	06/03/2008 06/19/2008	PNC BANK	5192	4368

PARCEL NUMBER AND TAXES

Parcel No.	Taxes	Assessment	Total	Delinquencies
1) 86-N-23-434	\$0.00		\$0.00	111.11

Land	Improvements	Total	Frontage	Depth	Acres
1) \$1,498.00	\$8,550.00	\$10,048.00			

Other Instructions:

1/6 REVISED SEARCH TO REMOVE \$10,159 IN TAXES; BRT # 351149700

SEE ATTACHED FOR LIEN INFORMATION

CAUTION TO CUSTOMER: This report is released with the understanding that the information reported is strictly confidential. This report contains information from public records and is not to be construed as an opinion of title, title guarantee, or title insurance policy.

VOLUME: SC 0403010037 PAGE: SC 0403010037

(CREDITOR'S NAME & ADDRESS)

DIRECT MERCHANTS CREDIT

(DEBTORS NAME & ADDRESS)

ROBERT W FUGES

(TYPE OF LIEN) Judgement(CASE NO.) SC 0403010037(AMOUNT) \$2,923.63

(COURT COST) _____

(DATED) 04/27/2004(FILED) 04/27/2004

VOLUME: _____ PAGE: _____

(CREDITOR'S NAME & ADDRESS)

(DEBTORS NAME & ADDRESS)

(TYPE OF LIEN) _____

(CASE NO.) _____

(AMOUNT) _____

(COURT COST) _____

(DATED) _____

(FILED) _____

VOLUME: _____ PAGE: _____

(CREDITOR'S NAME & ADDRESS)

(DEBTORS NAME & ADDRESS)

(TYPE OF LIEN) _____

(CASE NO.) _____

(AMOUNT) _____

(COURT COST) _____

(DATED) _____

(FILED) _____

VOLUME: _____ PAGE: _____

(CREDITOR'S NAME & ADDRESS)

(DEBTORS NAME & ADDRESS)

(TYPE OF LIEN) _____

(CASE NO.) _____

(AMOUNT) _____

(COURT COST) _____

(DATED) _____

(FILED) _____

ACCOUNT#: